

1 **Section 3.** The Board of Directors authorize the City Manager to apply for, and the Arkansas
2 Department of Parks, Heritage and Tourism to initiate action to implement this project.

3 **Section 4.** Funding for the Two Hundred Twenty-Four Thousand Dollars (\$224,000.00); matching
4 funds are available in the Arkansas State Parks Grant Zoo Account No. 108659-S65G012, appropriated for
5 Fiscal Year 2022.

6 **Section 5. Severability.** In the event any title, subtitle, section, subsection, subdivision, paragraph,
7 subparagraph, item, sentence, clause, phrase, or work of this resolution is declared or adjudged to be invalid
8 or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution
9 which shall remain in full force and effect as if the portion so declared or adjudged invalid or
10 unconstitutional was not originally a part of this resolution.

11 **Section 6. Repealer.** All ordinances, resolutions, or parts of the same that are inconsistent with the
12 provisions of this resolution are hereby repealed to the extent of such inconsistency.

13 **ADOPTED: August 17, 2021**

14 **ATTEST:**

APPROVED:

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17 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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